

Expression of Interest

2025 Joint Committee Membership

September 2024

BACKGROUND

State Council is due to consider membership to the eight VFBV/CFA Joint Committee's for the 2025 Calendar year. As part of this process, members wishing to nominate as a District nominee are requested to use the form below to nominate to their District Council for endorsement.

| | |
|----------------|--|
| Name: | |
| Brigade: | |
| Phone number: | |
| Email address: | |

Which Committee are you nominating to?

| | |
|--|----------------------------------|
| | Joint Community Safety |
| | Joint Equipment & Infrastructure |
| | Joint Member Services |
| | Joint Operational Capability |
| | Joint Operational Performance |
| | Joint People, Culture and Safety |
| | Joint Technology and Innovation |
| | Joint Training |

Please detail your background/experience and why you would like to be considered:

For District Council Use Only

The District Council endorses this member for nomination to the specified Joint Committee.

| | | |
|---------|-------|-----------|
| Signed: | Name: | Position: |
|---------|-------|-----------|

Priority Ranking (please indicate)

| | | | | | | | |
|----|----|----|----|----|----|----|----|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
|----|----|----|----|----|----|----|----|

1. Being the highest priority

Any notes you would like considered in reviewing this nomination:

Please return to Mark Dryden by **Monday 25th November 2024** via;

Email: m.dryden@vfbv.com.au

Mail: 9/24 Lakeside Drive, Burwood East, VIC. 3151

Fax: 03 9886 1618